## Risking reason or taming technocracy? Countermovements and regulation in the global south

Bruno Queiroz Cunha calls for a different understanding of regulation

are being devoted to particular interventions. Such an understanding of regulation would in contrast advocate the importance of adaptability.

The criticism of regulatory orthodoxies has been particularly pronounced in the global south. The emphasis here has not just been on failings in nancial regulation, but has focused on public services more generally. Localized social mobilization in different countries has generated new critical narratives that are exposing the aws in the rhetoric and practices of regulatory orthodoxies. These narratives have begun to penetrate policy makers' rhetoric and formal decision making processes. A number of innovative initiatives have emerged that can be considered as laboratories for new ideas concerning the delivery and regulation of public services.

Such developments go against the nation for this failure in absorbing institutional models has been 'under development'. Such an account merely highlights the contrast between the supposed sub-par performance and that of some form of idealized world. Without wishing to deny the existence of structural weaknesses in emerging economies (diagnosed by observers from both the political right and left), a more critical re ection on the large scale institutional transplants would question why these transplants were adopted and remained predominant even in contexts where local policy alternatives were potentially available.

Contrary to stereotype, the global south has witnessed innovative methods to design and implement policy and to organize governance. Some of these experiments have generated considerable international interest. Well-known examples include conditional cash transfers and micro-credit technologies. Another prominent example is the global diffusion of par ticipatory budgeting mechanisms. A shared theme across all of these initiatives is a concern for local diversity, interdependencies and needs. These initiatives have resulted from and encourage a continuous process of

complaints, legal challenges and disputes involving regulated companies and utility industries. Brazil has also witnessed a growing counter-movement that challenges regulated public services whose operations are accused of a lack of transparency and a hurried, non-deliberative type of formal decision making. Regulatory regimes were accused of emphasizing a technocratic vision of public services that did not re ect public preferences. These counter-movements have emerged in a variety of forms, from the highly critical and popular to those focusing on litigious disputes. Regardless of format, they have increasingly put pressure on regulators and regulated companies to offer further concessions in elds such as public transport systems, water services, telecommunications, and private health insurance.

The rise of these counter-movements that challenge regulated public service regimes is arguably the most visible part of a much more deep-seated problem. There is an irresolvable and growing tension between, on the one side, a model of 'reinventing government' that has encouraged considerable institutional change following the idea of a technocratic and non-intervening state, and, on the other, growing demands for democratization, wealth distribution and, therefore, a more active (and interventionist) state. This tension is highly perceptible in contemporary Brazil with likely consequences for existing regulatory frameworks and decision making processes.

One of the main actors involved in the

problem affecting urban areas in developing countries, a discourse that has been adopted by wider groups in society.

Free Fare's major demand is the abo lition of all public transport charges as a way for everyone to enjoy their rights to the city. This demand used to be dismissed and ridiculed by policy makers. However, after the large scale and nationwide street protests of June 2013, and in the light of Free Fare's continuous growth in popular support, criticisms became more vitriolic and confrontational. More recently, prominent forums have responded to Free Fare's central message, which has spread to other regulatory elds beyond public transport. Free Fare's discourse has become far more salient and it can no longer be given the same short shrift as in the past. This is especially the case as these suggestions are put into policy practice. For example, a free fare policy has been set up to compete with a long established private bus service in Maricá, a city of around 100,000 people in the State of Rio de Janeiro.

The pressure exercised by Free Fare and other social movements have shown a potential for additional changes. In 2014, largely as a result of the widespread support for counter-movements, the Brazilian federal government launched a proposal for a National Policy of Public Participation and declared it would seek concrete ways to improve public participation in policy and rule making. At that point, in uential conservative gures associated with the existing regulatory orthodoxies attacked the government's proposal as representing a disguised assault on representative democracy and constitutional rule. Conservatives succeeded in galvanizing support and eventually vetoed the proposal in par liament amid extensive mass media coverage.

The conservative backlash to counter-movements might be said to re ect the typical resistance of a group that seeks to protect its in uence. Another interpretation, however, is to suggest that the premature end to the National Policy of Public Participation was due to a lack of high level political support from the outset. One may therefore have to question whether the government was truly committed to the new policy, or whether this was largely a political sop.

How to build productive ties among fragmented groups in order to enable critical viewpoints to be re ected in the institutional process remains a major challenge. In Brazil, the surge of new ideas for regulation practice and public service delivery is an indication of greater maturity. The continuous consolidation of democracy over the last decades has empowered local groups and increased society's awareness and clout in decision making processes. This, in turn, has fuelled bottom-up pressures for greater responsiveness of policy approaches and instruments. Regulatory failures and 'policy surprises' that do not t the orthodoxies in regulatory thinking present key problems to the purist advocate of conservative orthodoxies of regulation. However, the sustaina bility of these orthodoxies has become increasingly questionable. It is high time to realise that adaptability to local circumstances ought to be given the same status as credibility in contemporary regulatory theory and practice.

## Reference

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