is Visiting Assistant Professor of Political Science at Al-Akhawayn University in Ifrane, Morocco. He holds a PhD in Political Science from Syracuse University and has served as Assistant Dean for the School of Arts, Humanities and Social Sciences at Habib University in Karachi, Pakistan. His main research interests are political Islam, Gramscian theory, contentious politics, and International Relations theory.

is a PhD student at the University of Manchester. His main interest is understanding the processes of learning and education in social movements. He is the founder of the project of Social(ist) Self-Understanding (SSU), a network of cooperative psychological clinics controlled by shuras (councils) of consumers and producers.

is a Teaching Fellow at SOAS and Research Officer at the University of Essex dc "i] Z "egd ZXi" 6gVWB ZY V "VcY" I gVch  $^{\circ}$ dch "id "9Zb dXgVXn #= Z"hj XXZhh[j an "YZ[ZcYZY"]  $^{\circ}$ l" | Zhh! 6 "GZhdj cY  $^{\circ}$ Cd/8dci Zci 'dj h "Edah 'Xh"  $^{\circ}$ C I j c  $^{\circ}$ NV!" %\* - ' %. !  $^{\circ}$ C " % &#I ] Z"i] Zh  $^{\circ}$ C considered the tactics, discourses and practices that Tunisian social movements employed Vh"i] Zn" Xdci Zhi ZY"i] Z "b ZVc  $^{\circ}$ C \ "VcY" hXde Z "d["i] Z"Xdj cign h"igVch  $^{\circ}$ dc#=  $^{\circ}$ Ci ZgZhi h "CXaj YZ" contentious politics and protest movements, popular political thinking, and the colonial and post-colonial history of North Africa. He has forthcoming papers in

is Associate Professor of Political Science and Head of the Politics and International Relations Program at the Doha Institute for Graduate Studies. His main fields of specialization include Comparative Politics (Global South and Middle East), Political Theory (Public Philosophy, and the Philosophy of Reconciliation and Interculturalism), and International Relations (Middle East IR). His current research focuses on a critique of power-sharing arrangements in post-colonial and postwar states, and the political economy of