Digest of Current Publications and Ever

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CONTENT

Call for Papers & Conferences	4
2019 Call for Papers: 22nd Annual Internationa	

International Advocacy OfficerBrussels OfficeCairo Institute for Human Rights Studies (CIHR		
	.22	
Faculty Position in Socoultural Anthropology.	.24	
Open Rak Professorship in Humanities and Social Sciences	.25.	
Professorship in Women, Society and Development	.26	
Visiting Assistant Professor in Iranian Studies, Brown University, Providence, RI	.27	

CALL FOR PAPERS & CONFERENCES

2019 Call for Papers: 22nd Annual International Congress of the Mediterranean Studies Association

University of CreteRethymnon Greece May 29 -June 1 2019 Deadline: February 1 2019

The Congress of the Mediterranean Studies Association will be held on May 291, 2019, at the University of Crete, Rethymnon, Greece. We are now accepting proposals for individual papers, panel discussions, and complete sessions on all subjects related to the Mediterraneaual1(n)]TJ 0 relatedit-1(C)4(ra)10(n)-0(an)-(alle)-1(d)-4(allW)1(eiv)3(e(WTJ 0 23 0 d))

conference seeks to challenge these views by bringing together scholars from different

religious Kurds. This in turn determines both groups' connection to the Kurdish political identity.

More informationhere

Back to top

What do 'The People' Want? Social Justice, Democracy, Religion and Migration in the Middle East

December 1掉, 2018 15:30–18:30 GMT 6th Floor Staff Room, Chrystal Macmillan Building, 15a George Square, EH8 9LD

A conversation with Dr Andrea Teti (Politics and International Relations, University of Aberdeen)

with a comment from Dr Ewan Stein (Politics and International Relations, University of Ednburgh).

Followed by a reception.

The massive, natiowide street protests of the 20101 Arab Uprisings were a demonstration of how unpopular many Middle Eastern dictatorships had become. Millions of people took to the streets chanting 'the people demotathe downfall of the regime' but beyond removing dictators, what did 'the people' actually want? Andrea Teti will address trends in attitudes, values, and behaviour across the Middle East and North Africa based on the research outcomes of the Arab Tsaormation Project: https://www.arabtrans.eu. The Arab Transformations Project involved an international research consortium of 11 partners which conducted extensive research focusing on Morocco, Tunisia, Algeria, Libya, Egypt, Jordan, and Iraq. Its aim was to help understand and evaluate political, social, and economic transformations before and after the Arab Uprisings of 2010

Book Discussion: "Educational Transitions in Post-Revolutionary: Spaces: Islam, Security, and Social Movements in Tunisia"

December 13, 2018 Tunis

Le Centre d'Études Maghrébinæs Tunis (CEMAT) invites you to a book discussion by Dr. Tavis D. Jules, who will be talking about his recent book "Educational Trænishitilionst Revolutionary: Spaces Islam, Security, and Social Movements in Tunisia" on Thursday, December 13, 2018, at P2M.

About the speaker:

illuminates the current crisis in the region and explores how the region will continue to change in the decades to come.

Back to top

Inside Tunisia's al-Nahda: Between Politics and

Activism in the Middle East and North Africa in times of upheaval: social networks' actions and interactions

Frédéric Volpi & Janine A. Clark Social Movement Studies November 2018

We seek to better understand recent changes in social mobilization in the MENA region by analysing the formation and evolution of social networks. We propose an interactive perspective linking up contentious politics with routine governance through a dignam articulation of repertoires of contention. At the heart of our analysis of social networks lie important questions regarding agency, strategic action and outcomes that have significance for social mobilization, social movements and politics at largeo Whene how mobilization can change suddenly in the face of dramatic social and political events that transform societal interactions and adopt a bottomp approach that highlights how micro level interactions in times of crisis produce specific logics dynamics inside networks and shape what the networks achieve. By starting with descriptions of interactions at the grassroots level, we seek to explain macro level dynamics between networks and other players, including the state. In our approach, there of other players becomes as important as, if not more than, structural characteristics. By adopting an interactionist orientation, we reveal the temporal dimension of strategic and nestrategic choices of these different players. In this perspective, thinternal dynamics of the networks play a crucial part in determining the strategy of mobilization at the time of unrest; they also shape the possibilities for reformulating of the identity of the movement. Equally, the interactions between networks and their social and political players during episodes of contention contribute to validate or invalidate the internal choices of the networks; they also shape the impact of the networks' mobilization on the trajectory of the protests. Finally, the resonance of the networks with the behaviours and identities activated by the upheaval simultaneously empower them as players and tie their fate to a specific type of demands and needs which may be more or less transient.

Back to top

citizens by unemployme, which has turned many of them into serving as the driving force in different forms of activism.

Continue readingere

Back to top

Egypt's new political order in the making

Pictures released of delegates attending the talks showed only one woman present on the negotiating table fromboth sides of the cil/war, which has been going on for nearly four years.

Kawkab AlFhaibani, a Yemeni woman who works for the Women for Yemen network, told Middle East Eye that Yemen's women had borne the brunt of the country's war.

"Women in Yemen are paying the highesitoprof war. I believe that no lasting peace will happen... without women [being involved] in the peace negotiations," Thaibani said this week.

"They're facing hunger, poverty, violence, displacement and being uprooted, among many other issues.

"Women are now leading the entire household, domestically and financially alone, often for the first time, in a country where its basic delivery system is collapsing."

In March 2015, Saudi Arabia launched a military campaign in Yemen to root out Houthi rebels, who taken over the capital, Sanaa, and deposed president Abd Rabbuh Mansour Hadi.

The Saudied coalition has been accused of committing war crimes in Yemen, such as the deliberate bombing of hospitals, buses and other civilian infrastructure.

Continuereadinghere

Back to top

PETITIONS AND CALLS

complete repression of a segment of its population, especially on the basils rocity or religion.

Continue readingere

Back to top

POSITIONS AND PORTUNITIES

Research Assistant in the Robert Schuman Centre for Advanced Studies

Deadline: Januaryth, 2018

The EUI has a vacancy for a Research Assistant in the Robert Schuman Centre for Advanced Studies.

The Research Assistant will help the Director of the

Faculty Position in Socio-Cultural Anthropology

American University of Kuwait FacultyOpenings AY 2012920

Deadline: Position will remain opened till filled

COLLEGE OF ARTS & SCIENCES DEPARTMENT OF SOCIAL AND BEHAVIORAL SCIENCES

Anthropology (Position Code No. 784- MESA 11): The College of Arts and Sciences at the AmericanUniversity of Kuwait (AUK) invites applications for a faculty position in the field of sociocultural anthropology for the Department of Social and Behavioral Sciences. Candidates should have a Ph.D. in anthropology. The specialization is open but isriority given to, Africa, East Asia, South Asia and the Middle East. The University is seeking qualified faculty committed to excellence in teaching, research, and service. American education, teaching experience, and scholarly activities are preferred. Strongmunication skills, cultural sensitivity, teamwork, and effective use of classroom media and technology are expected. Faculty rank will be determined by the candidate's degree and previous employment history. Successful candidates will teach undergraduate classes to majors and non-majors of diverse cultural backgrounds, conduct research, participate in student advising, honor office hours, and serve on faculty committees.

The American University of Kuwait is a private university in Kuwait organized on \$5. model of undergraduate liberal arts education. The medium of instruction is English. The University is accredited by the Council for Private Universities of the Kuwait Ministry of Higher Education. AUK also has a Memorandum of Understanding with the College in Hanover, NH. AUK admitted its first students in September 2004 and currently has approximately 2,500 students and over 120 UG faculty members.

The University is seeking qualified faculty committed to excellence in teaching, research, an service. American education, teaching experience, and scholarly activities are preferred. Strong communication skills, cultural sensitivity, teamwork, and effective use of classroom lihnn0(re1(e)-1()10r)10(e)0.003 Tw 1()-ommufit4(ac)4(t)s dmmirrienive6(eu)-4(m o)-2tFa0(f)-mem

boundaries, and by offering the academic community opportunities to engage in innovative research and collaboration. The college achieves its mission through recruiting and retaining the finest faculty and researchers, enrolling agraduating high caliber students and promoting a supportive environment for faculty and student research and through offering the following programs:

Master of Arts in Translation Studies (MATS9)ce 2012

Master of Arts in Audiovisual Transion (MAAT)since 2014

Master of Arts in Women, Society and Development (MAWISD)ched in 2017

Master of Arts in Digital Humanities and Societies (MADIN)ched in 2017

About Hamad Bin Khalifa University:

Hamad Bin Khalifa University (HU), a member of Q636f 0.004 Tw 0.5 0 T6636f t a mehuHS (as T66